



Monthly Meeting Agenda

Thursday, December 4, 2025, **6:00 pm**

Thompson Community Center

1189 Dennison Avenue (In person only)

- I. Welcome & Introduction.**
- II. Approval of Minutes.**
- III. SNCA Nomination for VVC – Dominic Bianconi**
- IV. Nominations Committee Report – Jeff Smith/Bobby Thaxton**
Motion for Jared's membership.

Note: Any person desiring to nominate another (or oneself) for a position as a SNCA officer or board member may do so from the floor at this meeting.
- V. Treasurer's Report & Presentation of Proposed 2026 Budget**
- VI. Police Report, Officer Mark E. Hauenstein or Sgt. Eric Taylor, CPD.**
- VII. President's Report.**
 - A.** January Annual Meeting/Social & catering/drinking arrangements
 - B.** SNF sign repair grant update
 - C.** Clarification of Historic Preservation Code in City right-of-way.
 - D.** Screen on the Green.
- VIII. Committee Business (as necessary).**
 - Tour of Homes.
 - Membership
 - Grants
 - Social (SEEM-PC).
 - Mobility/Traffic.
 - Development.
 - Yard Sale.
- IX. New Business.**
- X. Adjournment.**