



**Monthly Meeting Agenda**  
Thursday, November 6, 2025, **6:00 pm**  
Thompson Community Center  
1189 Dennison Avenue (In person only)

- I. Welcome & Introduction.**
- II. Approval of Minutes.**
- III. Nominations Committee Report – Jeff Smith/Bobby Thaxton**
- IV. Treasurer’s Report & Presentation of Proposed 2026 Budget**
- V. Police Report, Officer Mark E. Hauenstein or Sgt. Eric Taylor, CPD.**
- VI. President’s Report.**
  - A.** January Annual Meeting/Social & catering arrangements
  - B.** SNF sign repair grant update
  - C.** VVC update.
  - D.** Short North Violence & Injury Prevention Work Group October 7
  - E.** Membership Committee – social volunteer
  - F.** Screen on the Green.
- VII. Committee Business (as necessary).**
  - Tour of Homes.
  - Membership
  - Grants
  - Social (SEEM-PC).
  - Mobility/Traffic.
  - Development.
  - Yard Sale.
- VIII. New Business.**
- IX. Adjournment.**