



Monthly Meeting Agenda
Thursday, October 2, 2025, **6:00 pm**
Thompson Community Center
1189 Dennison Avenue (In person only)

- I. Welcome & Introduction.**
- II. Pickleball Announcement – Ellyn Briggs**
- III. Discussion – City Councilmember Rob Dorens**
- IV. Police Report, Officer Mark E. Hauenstein, CPD.**
- V. Approval of Minutes.**
- VI. Treasurer’s Report**
- VII. President’s Report.**
 - A.** Neil Avenue Infrastructure.
 - B.** September 11 safety meeting.
 - C.** Short North Violence & Injury Prevention Work Group October 7, 3:30-5:00 pm.
 - D.** Nominations.
 - E.** Screen on the Green.
- VIII. Committee Business (as necessary).**
 - Tour of Homes.
 - Membership
 - Grants
 - Social (SEEM-PC).
 - Mobility/Traffic.
 - Development.
 - Yard Sale.
- IX. New Business.**
- X. Adjournment.**