



Monthly Meeting Agenda

September 4, 2025, 6:00 pm

Northside Branch, Columbus Metropolitan Library,
1423 N. High Street. (In person only)

- I. Welcome & Introduction.**
- II. Approval of Minutes.**
- III. Police Report, Officer Mark E. Hauenstein, CPD.**
- IV. Treasurer's Report**
- V. President's Report.**
 - A.** Neil Avenue Infrastructure.
 - B.** 5th Avenue "Diet."
 - C.** Speed update.
- VI. Committee Business (as necessary).**
 - Tour of Homes.
 - Membership
 - Grants
 - Social (SEEM-PC).
 - Mobility/Traffic.
 - Development.
 - Yard Sale.
- VII. New Business.**
- VIII. Adjournment.**