



Monthly Meeting Agenda

February 6, 2025, **6:00 pm**

Thompson Community Center Meeting Room,
1189 Dennison Ave. (In person only)

- I. Welcome & Introduction.**
- II. Approval of Minutes.**
- III. Guest Speaker (If Any)**
- IV. Treasurer's Report**
 - Investments
- V. President's Report.**
 - A.** Report on Social/Annual Meeting January 23.
 - B.** Membership Chair appointment
 - C.** Update on potential SNF grant for signage.
 - D.** Update on bench repair.
 - E.** Update SNF effect on FGP funding request.
 - F.** Pete Anderson request for island banners.
 - G.** Zack Klein meeting.
- VI. Committee Business (as necessary).**
 - Grants – FGP request.
 - Tour of Homes.
 - Social (SEEM-PC).
 - Development.
 - Mobility.
 - Membership
 - Yard Sale.
- VII. Adjournment.**