



Monthly Meeting Agenda

December 5, 2024, 6:30 pm

Meeting Room 2, Northside Branch, Columbus Public Library,
1423 N. High St. (In person only)

- I. Welcome & Introduction.**
- II. Approval of Minutes.**
- III. Christy Walters, GreenSpot Coordinator, Sustainable Columbus**
- IV. Nominating Committee Report**
Slate of 2025 nominees for office & board positions.
- V. Treasurer's Report & Budget**
- VI. President's Report.**
 - A.** Recap of Executive Committee business meeting of November 3.
 - B.** Update re locale & format of January social.
 - C.** Update on potential SNF grant.
 - D.** Update on FGP grant request.
 - E.** Short North Violence & Injury Prevention Working Group
 - F.** Short North Foundation Meeting.
 - G.** IVS: One-directional protected bike lane on N. 4th; E. 5th on a diet.
 - H.** Update on High Street speed limit.
 - I.** Discussion of SNA Mobility Assessment priorities for SNCA.
- VII. Committee Business (as necessary).**
 - Membership.
 - Tour of Homes.
 - Social (SEEM-PC).
 - Development.
 - Mobility.
 - Grants.
 - Yard Sale.
- VIII. Adjournment.**