



Monthly Board Meeting Agenda
August 1, 2024, 6:30 pm (In-Person Only)
Northside Branch, Columbus Metropolitan Library

- I. Welcome & Introduction.**
- II. Approval of Minutes.**
- III. Brief Presentation by Chris Orban, candidate for Ohio Bd. of Education.**
- IV. Report by Officer Mark Hauenstein, CPD.**
- V. Treasurer Report.**
- VI. President's Report.**
 - A. Safety Meeting Feedback/Discussion.
 - B. Anti-Cruising Ordinance.
 - C. Other Items (as necessary).
- VII. Committee Business (as necessary).**
 - Tour of Homes.
 - Membership.
 - Mobility.
 - Social (SEEM-PC).
 - Development.
 - Grants.
- VIII. Other Business.**
- IX. Adjournment.**